

In re:
Michele Petrone
Debtor

Case No. 12-17178-jkf
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: Virginia
Form ID: trc

Page 1 of 1
Total Noticed: 1

Date Rcvd: Feb 27, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 01, 2017.

13726356 +DITECH FINANCIAL LLC, PO BOX 44265, JACKSONVILLE, FL 32231-4265

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 01, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 24, 2017 at the address(es) listed below:

ALEXANDRA T. GARCIA on behalf of Creditor Residential Credit Solutions, Inc.
ecfmail@mwc-law.com
ANDREW SPIVACK on behalf of Creditor OCWEN LOAN SERVICING, LLC paeb@fedphe.com
ANDREW SPIVACK on behalf of Creditor GMAC MORTGAGE, LLC paeb@fedphe.com
BRIAN CRAIG NICHOLAS on behalf of Creditor Ditech Financial LLC bnicholas@kmlawgroup.com,
bkgroup@kmlawgroup.com
CHRISOVALANTE FLIAKOS on behalf of Creditor Residential Credit Solutions, Inc.
paeb@fedphe.com
D. TROY SELLARS on behalf of Creditor OCWEN LOAN SERVICING, LLC D.Troy.Sellars@usdoj.gov
HOWARD GERSHMAN on behalf of Creditor CAB East, LLC/Ford Motor Credit Company, LLC
hg229ecf@gmail.com, 229ecf@glpoc.comcastbiz.net
JEANNE MARIE CELLA on behalf of Debtor Michele Petrone paralegal@lawbsc.com,
pennduke@gmail.com
JEROME B. BLANK on behalf of Creditor GMAC MORTGAGE, LLC paeb@fedphe.com
JEROME B. BLANK on behalf of Creditor OCWEN LOAN SERVICING, LLC paeb@fedphe.com
MATTHEW GREGORY BRUSHWOOD on behalf of Creditor OCWEN LOAN SERVICING, LLC paeb@fedphe.com
ROBERT MICHAEL KLINE on behalf of Creditor Wilmington Savings Fund Society
Pacer@squirelaw.com, rmklinelaw@aol.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov
WILLIAM C. MILLER on behalf of Trustee WILLIAM C. MILLER ecfemails@phl3trustee.com,
philaecf@gmail.com
WILLIAM C. MILLER ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 15

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania
Case No. 12-17178-jkf
Chapter 13

In re: Debtor(s) (including Name and Address)

Michele Petrone
1315 Ardsley Rd
Swarthmore PA 19081

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 02/24/2017.

Name and Address of Alleged Transferor(s):

Claim No. 30: DITECH FINANCIAL LLC, PO BOX 44265, JACKSONVILLE, FL 32231

Name and Address of Transferee:

Wilmington Savings Fund Society
PO Box 52708
Irvine, CA 92619-2708

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 03/01/17

Tim McGrath

CLERK OF THE COURT